

(50511) : 50511 : Classical Sociological Theory

(50521) : 50521 : Perspectives on Indian Society

(50531) : 50531 : Sociology of Globalization

(50541) : 50541 : Academic Reading and Writing

(50554) : 50554 : Education and Society

(50591) : 50591 : Research Methodology

| Course Code | Course Title | Course Credits | E1 (External) | | I1 (INTERNAL) | | TOTALF (TOTAL MARKS) | |
|-------------|--------------------------------|----------------|---------------|-----------|---------------|-----------|----------------------|-----------|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 50511 | Classical Sociological Theory | 4.00 | 28.00 | 70.00 | 12.00 | 30.00 | ... | 100.00 |
| 50521 | Perspectives on Indian Society | 4.00 | 28.00 | 70.00 | 12.00 | 30.00 | ... | 100.00 |
| 50531 | Sociology of Globalization | 4.00 | 28.00 | 70.00 | 12.00 | 30.00 | ... | 100.00 |
| 50541 | Academic Reading and Writing | 2.00 | 14.00 | 35.00 | 6.00 | 15.00 | ... | 50.00 |
| 50554 | Education and Society | 4.00 | 28.00 | 70.00 | 12.00 | 30.00 | ... | 100.00 |
| 50591 | Research Methodology | 4.00 | 28.00 | 70.00 | 12.00 | 30.00 | ... | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

03: ANDHERI

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | |
|--|------|---|---|-----|---|--------|---|---|-----|---|--------|---|----|-----|---|-----|----|---|-----|--|---------|---|---|-----|---------------------------------------|------------------------|---------------|---------------|-------|------|------|-------|---------|-----|--|--|--|
| 50511 : Classical Sociological Theory (THEORY) | | | | | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | | | | | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011001 | | | | | AARTI DEEPAK MISHRA | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250003536) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | 37 | | P | | 41 | | P | | 37 | | P | | 26 | | P | | 41 | | P | | 31 | | P | | | | | | MARKS | | | | | | | | |
| I1 | 22 | | P | | 17 | | P | | 26 | | P | | 13 | | P | | 29 | | P | | 26 | | P | | | | | | (346) | | PASS | | | | | | |
| TOT | 59 | 6 | B | 4 | 24.0 | 58 | 6 | B | 4 | 24.0 | 63 | 7 | B+ | 4 | 28.0 | 39 | 8 | A | 2 | 16.0 | 70 | 8 | A | 4 | 32.0 | 57 | 6 | B | 4 | 24.0 | 22 | 148.0 | 6.72727 | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 3

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|----------------|----------------|-----|----|---------------|---------|--------|--|--|--|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | |
| 8011002 | AARTI SHAH | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250003424) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | | | | | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|----------------|----------------|----------------|-------|---------------|--------|--------|--------|------|----|------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | |
| 8011003 | ADITI AMIT BHATKAR | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250002776) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | 17 | 0 | F | 0.0 | 31 | | P | | 41 | | P | | 19 | | P | | | | ABS | | 35 | | P | | MARKS | | | | | | | | |
| I1 | 22 | | P | | 18 | | P | | 30 | | P | | 13 | | P | | 30 | | P | | 30 | | P | | (286) | | | | FAILED | | | | |
| TOT | 39 | 0 | F | 4 | 0.0 | 49 | 4 | D | 4 | 16.0 | 71 | 8 | A | 4 | 32.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 0 | F | 4 | 0.0 | 65 | 7 | B+ | 4 | 28.0 | 22 | 90.0 | 0.00000 |

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(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|------|----|------------------------|--------|--------|------|--------|-------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | |
| 8011006 | ARSHAD NAVROZ TEJANI | | | | | Regular | | | | | MALE | | | | | (MU0027920250012139) | | | | | 03: ANDHERI | | | | | | | | | | | |
| E1 47 | P | | | | | ABS | | | | | P | | | | | 49 | | | | | P | | | | | 45 | P | MARKS | | | | |
| I1 16 | P | | | | | 15 | | | | | P | | | | | 14 | | | | | P | | | | | 25 | P | (330) | | FAILED | | |
| TOT 63 | 7 | B+ | 4 | 28.0 | 64 | 7 | B+ | 4 | 28.0 | 15 | 0 | F | 4 | 0.0 | 41 | 9 | A+ | 2 | 18.0 | 77 | 8 | A | 4 | 32.0 | 70 | 8 | A | 4 | 32.0 | 22 | 138.0 | 0.00000 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|--------|--------|-----|--------|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | |
| 8011007 | BAIG AKIL RASHID | | | | | Regular | | | | | MALE | | | | | (MU0027920250001508) | | | | | 03: ANDHERI | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | MARKS | | | | |
| I1 20 | P | | | | | 25 | | | | | P | | | | | 14 | | | | | P | | | | | 30 | P | (136) | | FAILED | | |
| TOT 20 | 0 | F | 4 | 0.0 | 18 | 0 | F | 4 | 0.0 | 25 | 0 | F | 4 | 0.0 | 14 | 0 | F | 2 | 0.0 | 29 | 0 | F | 4 | 0.0 | 30 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

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|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 6

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK |
|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|------------------------|--------|---------|
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| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | |
| 8011008 | BHARATI AJAY PAWAR | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250001941) | | | | | 03: ANDHERI | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | |
| I1 | 19 P | | | | | 23 P | | | | | 13 P | | | | | 27 P | | | | | (82) | | | | | | | FAILED |
| TOT | 19 0 F 4 0.0 | | | | | 23 0 F 4 0.0 | | | | | 13 0 F 2 0.0 | | | | | 27 0 F 4 0.0 | | | | | 22 | | | | | | 0.0 | 0.00000 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | |
|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|------------------------|--------|--------|--|--|-------|---------|------|
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| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | |
| 8011010 | CHETA DEEPAK SHETH | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250008403) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | 38 P | | | | | 40 P | | | | | 33 P | | | | | 17 P | | | | | 35 P | | | | | 41 P | | | | | | | |
| I1 | 19 P | | | | | 26 P | | | | | 13 P | | | | | 29 P | | | | | 30 P | | | | | (339) | | | | | | | PASS |
| TOT | 57 6 B 4 24.0 | | | | | 59 6 B 4 24.0 | | | | | 30 7 B+ 2 14.0 | | | | | 64 7 B+ 4 28.0 | | | | | 71 8 A 4 32.0 | | | | | 22 | | | | | 146.0 | 6.63636 | |

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|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|---------------|---------------|-----|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | |
| 8011011 | CHINMAY SUNIL BANSODE | | | | | Regular | | | | | MALE | | | | | (MU0027920250012092) | | | | | 03: ANDHERI | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | | | | | |
| I1 20 | P | | | | | P | | | | | P | | | | | P | | | | | P | | | | | | | FAILED | | | | |
| TOT 20 | 0 | F | 4 | 0.0 | 21 | 0 | F | 4 | 0.0 | 28 | 0 | F | 4 | 0.0 | 14 | 0 | F | 2 | 0.0 | 30 | 0 | F | 4 | 0.0 | 30 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|---------------|---------------|-----|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | |
| 8011012 | DIKSHANT AJAY PAWAR | | | | | Regular | | | | | MALE | | | | | (MU0027920250002014) | | | | | 03: ANDHERI | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | | | | | |
| I1 20 | P | | | | | P | | | | | P | | | | | P | | | | | P | | | | | | | FAILED | | | | |
| TOT 20 | 0 | F | 4 | 0.0 | 18 | 0 | F | 4 | 0.0 | 25 | 0 | F | 4 | 0.0 | 10 | 0 | F | 2 | 0.0 | 26 | 0 | F | 4 | 0.0 | 28 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | |
|--|---|----------------|----------------|----------------|----------------|---|---|--|---------------------------------------|----------------|----------------|----------------|---|---------------|--------|--------|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | External (35/14) | External (70/28) | External (70/28) | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | Internal(15/6) | Internal(30/12) | Internal(30/12) | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | |
| 8011013 | DINESH MADHUKAR RAUT | | | | | Regular | MALE | (MU0027920250012626) | 03: ANDHERI | | | | | | | | | | |
| E1 | ABS | | | | | ABS | ABS | ABS | ABS | | | | | MARKS | | | | | |
| I1 | ABS | | | | | ABS | ABS | ABS | ABS | | | | | (0) | | ABSENT | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|---|--|---------------------------------------|----------------|----------------|----------------|-----|---------------|--------|--------|-------|---|--------|----|---|----|---|------|----|---|---|---|-----|----|------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | External (35/14) | External (70/28) | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | Internal(15/6) | Internal(30/12) | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | |
| 8011014 | EMIRA CHARLOTTE FERNANDES | | | | | Regular | FEMALE | (MU0027920250011214) | 03: ANDHERI | | | | | | | | | | | | | | | | | | | | | | | |
| E1 27 | 0 | F | 0.0 | 28 | P | 23 | 0 | F | 0.0 | 7 | 0 | F | 0.0 | 31 | P | ABS | MARKS | | | | | | | | | | | | | | | |
| I1 6 | 0 | F | 0.0 | 14 | P | 30 | | P | 13 | | P | 29 | | P | 29 | P | (237) | | FAILED | | | | | | | | | | | | | |
| TOT 33 | 0 | F | 4 | 0.0 | 42 | 4 | D | 4 | 16.0 | 53 | 0 | F | 4 | 0.0 | 20 | 0 | F | 2 | 0.0 | 60 | 7 | B+ | 4 | 28.0 | 29 | 0 | F | 4 | 0.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | |
| 8011015 | ERAM HAMIDALI SHAIKH | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250012038) | | | | | 03: ANDHERI | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | |
| 8011016 | HANKARE GAURI MAHENDRA | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250010795) | | | | | 03: ANDHERI | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | |
|--|---|----|---|------|-----|---|---|---|------|-----|---|---|---|------|-----|--|----|---|------|-----|---------------------------------------|---|---|------|-----|------------------|--------|--------|------|-------|-------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011017 | HANSEL MONTEIRO | | | | | Regular | | | | | MALE | | | | | (MU0027920250012533) | | | | | 03: ANDHERI | | | | | | | | | | | |
| E1 44 | | P | | | 35 | | P | | | 31 | | P | | | 20 | | P | | | 45 | | P | | | 35 | | P | | | MARKS | | |
| I1 19 | | P | | | 15 | | P | | | 24 | | P | | | 13 | | P | | | 27 | | P | | | 28 | | P | | | (336) | | PASS |
| TOT 63 | 7 | B+ | 4 | 28.0 | 50 | 5 | C | 4 | 20.0 | 55 | 6 | B | 4 | 24.0 | 33 | 7 | B+ | 2 | 14.0 | 72 | 8 | A | 4 | 32.0 | 63 | 7 | B+ | 4 | 28.0 | 22 | 146.0 | 6.63636 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|-----|---|-----|-----|---|-----|---|-----|-----|---|-----|---|-----|-----|--|-----|---|-----|-----|---------------------------------------|---|-----|-----|-----|------------------|--------|--------|-------|------|----|--------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011018 | HEMENDRA LAXMAN YERUNKAR | | | | | Regular | | | | | MALE | | | | | (MU0027920250011971) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | ABS | | | | | | MARKS | | | | |
| I1 9 | | 0 | F | 0.0 | | | ABS | | | | | ABS | | | 25 | | P | | | 25 | | P | | | | | ABS | | | (34) | | FAILED | |
| TOT 9 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | 25 | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 11

| SEAT NO | NAME | | | | | STATUS | GENDER | | | | | ERN | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | |
|--|---|----------------|----------------|----------------|----------------|---|---|----------------|----------------|----------------|----------------|--|---------------------------------------|----------------|----------------|-----|---|------------------------|--------|--------|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | External (35/14) | | | | | External (70/28) | External (70/28) | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | Internal(15/6) | | | | | Internal(30/12) | Internal(30/12) | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | |
| 8011019 | JANARDAN RAMCHANDRA PEDAMAR | | | | | Regular | MALE | | | | | (MU0027920250004879) | 03: ANDHERI | | | | | | | | | | |
| E1 | ABS | | | | | ABS | ABS | | | | | ABS | ABS | | | | | MARKS | | | | | |
| I1 | ABS | | | | | ABS | ABS | | | | | ABS | ABS | | | | | (0) | | ABSENT | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | | | STATUS | GENDER | | | | | ERN | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | |
|--|---|----------------|----------------|----------------|----------------|---|---|----------------|----------------|----------------|----------------|--|---------------------------------------|----------------|----------------|-----|---|------------------------|--------|--------|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | External (35/14) | | | | | External (70/28) | External (70/28) | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | Internal(15/6) | | | | | Internal(30/12) | Internal(30/12) | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | |
| 8011020 | JEREMY DSILVA | | | | | Regular | MALE | | | | | (MU0027920250012411) | 03: ANDHERI | | | | | | | | | | |
| E1 | ABS | | | | | ABS | ABS | | | | | ABS | ABS | | | | | MARKS | | | | | |
| I1 | ABS | | | | | ABS | ABS | | | | | ABS | ABS | | | | | (0) | | ABSENT | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 12

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|--|---------------------------------------|----------------|----------------|--------|--------|-----|---|-----|----|-----|---|---|-----|-----|----|-----|---------|-----|--------|--------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | äC | äCG | äCG | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | External (70/28) | External (70/28) | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | Internal(30/12) | Internal(30/12) | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | |
| 8011021 | JYOTIKA KHANDOBA VANI | | | | | | | | | | Regular | FEMALE | (MU0027920250005344) | 03: ANDHERI | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | ABS | ABS | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | 23 | P | | | | 19 | P | | | | 26 | P | | | | | 12 | P | | | 29 | P | | | 28 | P | | | (137) | | FAILED | | |
| TOT | 23 | 0 | F | 4 | 0.0 | 19 | 0 | F | 4 | 0.0 | 26 | 0 | F | 4 | 0.0 | 12 | 0 | F | 2 | 0.0 | 29 | 0 | F | 4 | 0.0 | 28 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |
| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | |
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | äC | äCG | äCG | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | External (70/28) | External (70/28) | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | Internal(30/12) | Internal(30/12) | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | |
| 8011022 | KHAN UMME HABIBA MOHD ISMAIL | | | | | | | | | | Regular | FEMALE | (MU0027920250012546) | 03: ANDHERI | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | ABS | ABS | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | ABS | ABS | (0) | | | 0 | ABS | | | | ABS | | | | | | | | 0 | | ABSENT | |
| TOT | 0 | | | | | 0 | | | | | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 13

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|---|---|-----|-----|---|---|---|-----|-----|---|---|----|-----|-----|--|----|---|-----|-----|---------------------------------------|---|---|-----|-----|---------------|--------|--------|-------|-----|--------|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011023 | KINJAL SANTOSH YELVE | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250011366) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | | | | | | |
| I1 | 13 | | P | | 18 | | P | | 26 | | P | | 15 | | P | | 30 | | P | | 30 | | P | | 30 | | P | | (132) | | FAILEI | | |
| TOT | 13 | 0 | F | 4 | 0.0 | 18 | 0 | F | 4 | 0.0 | 26 | 0 | F | 4 | 0.0 | 15 | 0 | F | 2 | 0.0 | 30 | 0 | F | 4 | 0.0 | 30 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|---|-----|-----|-----|---|-----|---|-----|-----|---|-----|---|-----|-----|--|-----|---|-----|-----|---------------------------------------|---|-----|-----|-----|---------------|--------|--------|-----|-----|--------|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011024 | KOMAL KAILASHNATH SHARMA | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250009124) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | | | | | | |
| I1 | | | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | | ABS | | | | ABS | | (0) | | ABSENT | | |
| TOT | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 14

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--|---|---|---|-----|---|---|---|-----|---|---|---|-----|---|---|---|--|---|---|---|-----|---------------------------------------|---|---|-----|----|------------------------|---------------|---------------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | |
| 8011025 | KRIPA SHAILESH SANGHAVI | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250010332) | | | | | 03: ANDHERI | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--|---|---|---|-----|-----|---|---|-----|----|-----|---|-----|----|---|-----|--|---|---|-----|-----|---------------------------------------|---|-----|-------|-----|------------------------|---------------|---------------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | |
| 8011027 | NAMRATA VIJAY RASHIVATE | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250009985) | | | | | 03: ANDHERI | | | | | | | |
| E1 | 19 | 0 | F | 0.0 | 19 | 0 | F | 0.0 | 19 | 0 | F | 0.0 | 14 | P | | 21 | 0 | F | 0.0 | 21 | 0 | F | 0.0 | MARKS | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (113) | | FAILED |
| TOT | 19 | 0 | F | 4 | 0.0 | 19 | 0 | F | 4 | 0.0 | 19 | 0 | F | 4 | 0.0 | 14 | 0 | F | 2 | 0.0 | 21 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | |
|---|---|----|---|------|----|---|----|---|------|----|--|----|---|------|----|---|---|---|------|----|---|---|---|------|----|------------------------|---------------|---------------|------|----|-------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) Internal(30/12) TOT GP G C G*C | External (70/28) Internal(30/12) TOT GP G C G*C | | | | | External (70/28) Internal(30/12) TOT GP G C G*C | | | | | External (35/14) Internal(15/6) TOT GP G C G*C | | | | | External (70/28) Internal(30/12) TOT GP G C G*C | | | | | External (70/28) Internal(30/12) TOT GP G C G*C | | | | | | | | | | | |
| 8011028 | NISHKA KUMAR | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250002472) | | | | | 03: ANDHERI | | | | | | | | | | | |
| E1 42 | P | | | | | 37 | | | | | P | | | | | 41 | | | | | P | | | | | MARKS | | | | | | |
| I1 21 | P | | | | | 28 | | | | | P | | | | | 30 | | | | | P | | | | | (368) | | PASS | | | | |
| TOT 63 | 7 | B+ | 4 | 28.0 | 60 | 7 | B+ | 4 | 28.0 | 65 | 7 | B+ | 4 | 28.0 | 38 | 8 | A | 2 | 16.0 | 71 | 8 | A | 4 | 32.0 | 71 | 8 | A | 4 | 32.0 | 22 | 164.0 | 7.45455 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | |
|---|---|---|---|------|----|---|---|---|------|----|--|---|---|------|----|---|---|---|------|----|---|----|---|------|----|------------------------|---------------|---------------|------|----|-------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) Internal(30/12) TOT GP G C G*C | External (70/28) Internal(30/12) TOT GP G C G*C | | | | | External (70/28) Internal(30/12) TOT GP G C G*C | | | | | External (35/14) Internal(15/6) TOT GP G C G*C | | | | | External (70/28) Internal(30/12) TOT GP G C G*C | | | | | External (70/28) Internal(30/12) TOT GP G C G*C | | | | | | | | | | | |
| 8011029 | NOELLA JUDE DSOUZA | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250011446) | | | | | 03: ANDHERI | | | | | | | | | | | |
| E1 34 | P | | | | | 33 | | | | | P | | | | | 38 | | | | | P | | | | | MARKS | | | | | | |
| I1 10 @2 | P | | | | | 24 | | | | | P | | | | | 30 | | | | | P | | | | | (324) | | PASS | | | | |
| TOT 46 | 4 | D | 4 | 16.0 | 52 | 5 | C | 4 | 20.0 | 57 | 6 | B | 4 | 24.0 | 39 | 8 | A | 2 | 16.0 | 68 | 7 | B+ | 4 | 28.0 | 62 | 7 | B+ | 4 | 28.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 16

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | | | | | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | |
|--|---|---|---|-----|-----|----|---|---|-----|-----|---|---|----|-----|-----|----|--|---------------------------------------|-----|-----|----|---|---------------|--------|--------|----|--------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | |
| External (70/28) | External (70/28) | | | | | | | | | | External (70/28) | External (35/14) | | | | | External (70/28) | External (70/28) | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | | | | | | Internal(30/12) | Internal(15/6) | | | | | Internal(30/12) | Internal(30/12) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011030 | PRAGATI TODSAM | | | | | | | | | | Regular | FEMALE | | | | | (MU0027920250003065) | 03: ANDHERI | | | | | | | | | | |
| E1 | ABS | | | | | | | | | | ABS | ABS | | | | | ABS | ABS | | | | | MARKS | | | | | |
| I1 | 21 | | P | | 13 | | P | | 26 | | P | | 14 | | P | | 30 | | P | | 30 | | P | | (134) | | FAILED | |
| TOT | 21 | 0 | F | 4 | 0.0 | 13 | 0 | F | 4 | 0.0 | 26 | 0 | F | 4 | 0.0 | 14 | 0 | F | 2 | 0.0 | 30 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | | | | | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | |
|--|---|---|---|-----|-----|----|---|---|-----|-----|---|---|---|-----|-----|----|--|---------------------------------------|-----|-----|----|---|---------------|--------|--------|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | |
| External (70/28) | External (70/28) | | | | | | | | | | External (70/28) | External (35/14) | | | | | External (70/28) | External (70/28) | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | | | | | | Internal(30/12) | Internal(15/6) | | | | | Internal(30/12) | Internal(30/12) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011031 | RITIKA ARVIND DANTANI | | | | | | | | | | Regular | FEMALE | | | | | (MU0027920250008457) | 03: ANDHERI | | | | | | | | | | |
| E1 | ABS | | | | | | | | | | ABS | ABS | | | | | ABS | ABS | | | | | MARKS | | | | | |
| I1 | ABS | | | | | | | | | | ABS | ABS | | | | | ABS | ABS | | | | | (0) | | ABSENT | | | |
| TOT | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|---------------|--------|--------|-----|-----|---------|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011032 | SALAT ZAKIYA MOHD SHAKEEL | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250001183) | | | | | 03: ANDHERI | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT | | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0 | F | 4 | 0.0 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|---|---|-----|------|---|---|---|-----|------|---|---|----|-----|-----|--|---|----|-----|------|---------------------------------------|---|---|-------|------|---------------|--------|--------|-----|--------|----|-------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011033 | SANA MOHD NASIR SIDDIQUI | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250010835) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | 37 | P | | | 34 | P | | | ABS | 19 | P | | | 40 | P | | | | 38 | P | | | | MARKS | | | | | | | | | |
| I1 | 22 | P | | | 17 | P | | | 27 | P | | | 15 | P | | | | | 30 | P | | | | (309) | | | | | | FAILED | | | |
| TOT | 59 | 6 | B | 4 | 24.0 | 51 | 5 | C | 4 | 20.0 | 27 | 0 | F | 4 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 70 | 8 | A | 4 | 32.0 | 68 | 7 | B+ | 4 | 28.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | | | | |
|--|----|---|---|-----|------|----|---|----|-----|------|----|---|----|-----|------|----|--|----|-----|------|----|---------------------------------------|----|-----|------|----|------------------------|--------|--------|-------|----|--------|---------|-----|--|--|--|
| 50511 : Classical Sociological Theory (THEORY) | | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | |
| External (70/28) | | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | |
| Internal(30/12) | | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011034 | | SANJITA HASMUKH MEHTA | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250003106) | | | | | 03: ANDHERI | | | | | | | | | | | | | | | |
| E1 | 33 | | | P | 35 | | | | P | 37 | | | | P | 21 | | | | P | 37 | | | | P | 34 | | | | P | MARKS | | | | | | | |
| I1 | 21 | | | P | 19 | | | | P | 30 | | | | P | 13 | | | | P | 29 | | | | P | 30 | | | | P | (339) | | PASS | | | | | |
| TOT | 54 | 5 | C | 4 | 20.0 | 54 | 5 | C | 4 | 20.0 | 67 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 66 | 7 | B+ | 4 | 28.0 | 64 | 7 | B+ | 4 | 28.0 | 22 | 138.0 | 6.27273 | | | | |
| SEAT NO | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | | | | |
| 50511 : Classical Sociological Theory (THEORY) | | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | |
| External (70/28) | | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | |
| Internal(30/12) | | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011035 | | SARITA RAVIKANT WAGHMARE | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250001277) | | | | | 03: ANDHERI | | | | | | | | | | | | | | | |
| E1 | 35 | | | P | 42 | | | | P | 35 | | | | P | 16 | | | | P | 41 | | | | P | 40 | | | | P | MARKS | | | | | | | |
| I1 | | | | ABS | 19 | | | | P | 28 | | | | P | 13 | | | | P | 30 | | | | P | 30 | | | | P | (329) | | FAILED | | | | | |
| TOT | 35 | 0 | F | 4 | 0.0 | 61 | 7 | B+ | 4 | 28.0 | 63 | 7 | B+ | 4 | 28.0 | 29 | 6 | B | 2 | 12.0 | 71 | 8 | A | 4 | 32.0 | 70 | 8 | A | 4 | 32.0 | 22 | 132.0 | 0.00000 | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|----------------|---|-----|-----|---------------|--------|--------|-------|-----|---------|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | |
| 8011036 | SAROJ SANTOSH HARIRAM ANJALI | | | | | Regular | | | | | MALE | | | | | (MU0027920250002700) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | | |
| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | |
| 8011037 | SEJAL JAIN | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250012828) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | |
| I1 | 14 | P | | | 14 | P | | | 18 | P | | | 11 | P | | | 27 | P | | | 16 | P | | | 16 | P | | | (100) | | FAILED | | |
| TOT | 14 | 0 | F | 4 | 0.0 | 14 | 0 | F | 4 | 0.0 | 18 | 0 | F | 4 | 0.0 | 11 | 0 | F | 2 | 0.0 | 27 | 0 | F | 4 | 0.0 | 16 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 20

| SEAT NO | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|----|---|---|-----|------|----|---|----|-----|------|----|--|----|-----|------|----|---------------------------------------|----|-----|------|----|-------------|-----|-----|------|----|---------------|--------|--------|----|---|----|---|------|----|---|----|---|------|----|--|--|-------|---|---------|--|--|-------|--|--|------|
| 50511 : Classical Sociological Theory (THEORY) | | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011038 | | SHAIKH AFREEN KAMALUDDIN | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250001503) | | | | | 03: ANDHERI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 40 | | | P | | | | | | 41 | | | | P | | | | | | 37 | | | | P | | | | | 20 | | | | P | | | | 40 | | | | P | | | | 35 | | | | P | | | | MARKS | | | |
| I1 | 19 | | | P | | | | | | 17 | | | | P | | | | | | 26 | | | | P | | | | | 14 | | | | P | | | | 29 | | | | P | | | | 27 | | | | P | | | | (345) | | | PASS |
| TOT | 59 | 6 | B | 4 | 24.0 | 58 | 6 | B | 4 | 24.0 | 63 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 69 | 7 | B+ | 4 | 28.0 | 62 | 7 | B+ | 4 | 28.0 | 22 | | | | 69 | 7 | B+ | 4 | 28.0 | 62 | 7 | B+ | 4 | 28.0 | 22 | | | 146.0 | | 6.63636 | | | | | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-----|----|---|---|-----|-----|----|---|-----|-----|-----|----|--|---|-----|-----|----|---------------------------------------|-----|-----|-----|----|-------------|-----|-----|-----|---|---------------|--------|--------|---|---|---|---|-----|---|-----|---|---|-----|----|---|---|-----|-----|----|---|---|-----|-----|---------|--|-----|-----|---------|---------|
| 50511 : Classical Sociological Theory (THEORY) | | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011039 | | SHAIKH WARDA AKBAR | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250008782) | | | | | 03: ANDHERI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | 0 | F | 0.0 | | | | | | 11 | 0 | F | 0.0 | | | | | | | 11 | 0 | F | 0.0 | | | | | | 6 | | | | P | | | | 6 | 0 | F | 2 | 0.0 | | | | 0 | F | 4 | 0.0 | 20 | 0 | F | 4 | 0.0 | 22 | | | 0.0 | | 0.00000 | |
| I1 | 14 | | | P | | | | | | 12 | | | | P | | | | | | 6 | | | | P | | | | | 6 | | | | P | | | | 6 | | | | P | | | | 20 | 0 | F | 4 | 0.0 | 22 | | | 0.0 | | 0.00000 | | | | | |
| TOT | 27 | 0 | F | 4 | 0.0 | 12 | 0 | F | 4 | 0.0 | 11 | 0 | F | 4 | 0.0 | 6 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 0 | | | | 6 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 20 | 0 | F | 4 | 0.0 | 22 | | | 0.0 | | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | | | | | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | |
|--|---|---|-----|-----|-----|----|---|---|-----|------|---|---|---|-----|-----|----|--|---------------------------------------|-----|-----|----|---|---------------|--------|--------|----|-----|-------|---|--------|----|------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | |
| External (70/28) | External (70/28) | | | | | | | | | | External (70/28) | External (35/14) | | | | | External (70/28) | External (70/28) | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | | | | | | Internal(30/12) | Internal(15/6) | | | | | Internal(30/12) | Internal(30/12) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 8011040 | SHEFALI SHAIKESH SHINGRE | | | | | | | | | | Regular | FEMALE | | | | | (MU0027920250007801) | 03: ANDHERI | | | | | | | | | | | | | | | |
| E1 | 35 | | P | | 34 | | P | | | 24 | 0 | F | | 0.0 | 17 | | P | | | 38 | | P | | | 35 | | P | MARKS | | | | | |
| I1 | | | ABS | | 12 | | P | | | 25 | | P | | | | | ABS | | | 29 | | P | | | | | ABS | (249) | | FAILED | | | |
| TOT | 35 | 0 | F | 4 | 0.0 | 46 | 4 | D | 4 | 16.0 | 49 | 0 | F | 4 | 0.0 | 17 | 0 | F | 2 | 0.0 | 67 | 7 | B+ | 4 | 28.0 | 35 | 0 | F | 4 | 0.0 | 22 | 44.0 | 0.00000 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | | | | | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | |
|--|---|---|-----|-----|-----|----|-----|---|-----|-----|---|---|---|-----|-----|----|--|---------------------------------------|-----|-----|----|---|---------------|--------|--------|--|---|-----|-------|-----|--------|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | |
| External (70/28) | External (70/28) | | | | | | | | | | External (70/28) | External (35/14) | | | | | External (70/28) | External (70/28) | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | | | | | | Internal(30/12) | Internal(15/6) | | | | | Internal(30/12) | Internal(30/12) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 8011041 | SHIFA AFFAK GOAD | | | | | | | | | | Regular | FEMALE | | | | | (MU0027920250012094) | 03: ANDHERI | | | | | | | | | | | | | | | |
| E1 | | | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | | ABS | | | | | ABS | MARKS | | | | |
| I1 | | | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | | ABS | | | | | ABS | (0) | | ABSENT | | |
| TOT | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|---------------|---------------|--|--|--|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | |
| 8011042 | SHILPA DAYANAND GANJI | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250002986) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | | | | | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|----|---|-------|------------------------|---------------|---------------|---|------|----|-------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | |
| 8011043 | SHRADDHA NARENDRA GANGAVANE | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250002608) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | 35 | P | | | 37 | P | | | 44 | P | | | 26 | P | | | 37 | P | | | 38 | P | | | MARKS | | | | | | | | |
| I1 | 17 | P | | | 21 | P | | | 29 | P | | | | ABS | | | 29 | P | | | 30 | P | | | (343) | | FAILED | | | | | | |
| TOT | 52 | 5 | C | 4 | 20.0 | 58 | 6 | B | 4 | 24.0 | 73 | 8 | A | 4 | 32.0 | 26 | 0 | F | 2 | 0.0 | 66 | 7 | B+ | 4 | 28.0 | 68 | 7 | B+ | 4 | 28.0 | 22 | 132.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 23

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|------------------------|--------|--------|-----|-----|---------|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011044 | SIDDHARTH KISAN SATVADHIR | | | | | Regular | | | | | MALE | | | | | (MU0027920250012704) | | | | | 03: ANDHERI | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | | | | | | | |
|--|---|---|---|-----|------|---|----|---|-----|------|---|---|----|-----|------|--|---|---|-----|------|---------------------------------------|---|----|-----|------|------------------------|--------|--------|-----|-----|----|-------|---------|-----|-------|--|-------|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 8011045 | SYED AAMNA ALI | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250012726) | | | | | 03: ANDHERI | | | | | | | | | | | | | | | | | | |
| E1 | 37 | P | | | | | 40 | P | | | | | 28 | P | | | | | 16 | P | | | | | 33 | P | | | | | 16 | 0 | F | 0.0 | MARKS | | | | |
| I1 | 21 | P | | | | | 18 | P | | | | | 28 | P | | | | | 13 | P | | | | | 29 | P | | | | | 30 | P | | | | | (309) | | FAILED |
| TOT | 58 | 6 | B | 4 | 24.0 | 58 | 6 | B | 4 | 24.0 | 56 | 6 | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 62 | 7 | B+ | 4 | 28.0 | 46 | 0 | F | 4 | 0.0 | 22 | 112.0 | 0.00000 | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | |
|--|---|---|---|------|-----|---|----|---|------|-----|---|----|---|------|-----|--|----|---|------|-----|---------------------------------------|---|---|------|-----|------------------------|--------|--------|------|----|-------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011046 | VALIVETI VENU MADHAV | | | | | Regular | | | | | MALE | | | | | (MU0027920250012507) | | | | | 03: ANDHERI | | | | | | | | | | | |
| E1 37 | P | | | | | 35 | | | | | P | | | | | 41 | | | | | P | | | | | 37 | P | | | | | |
| I1 22 | P | | | | | 30 | | | | | P | | | | | 30 | | | | | P | | | | | 30 | P | | | | | |
| TOT 59 | 6 | B | 4 | 24.0 | 60 | 7 | B+ | 4 | 28.0 | 65 | 7 | B+ | 4 | 28.0 | 33 | 7 | B+ | 2 | 14.0 | 71 | 8 | A | 4 | 32.0 | 67 | 7 | B+ | 4 | 28.0 | 22 | 154.0 | 7.00000 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|------------------------|--------|--------|-----|-----|---------|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011047 | VEDSHREE DILIP SHEVANTE | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250008458) | | | | | 03: ANDHERI | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | | | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 25

| SEAT NO | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--|---|---|---|-----|-----|-----|---|-----|-----|-----|---|-----|---|-----|-----|---|---|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|-----|-----|-----|------------------------|---------------|---------------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011048 | VISHAKHA SINGH | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250012536) | | | | | 03: ANDHERI | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

04: GHATKOPAR

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---|----|---|---|------|---|----|----|---|------|---|----|----|---|------|--|----|----|---|------|---------------------------------------|----|----|---|------|---------------|--------|----------------------|---|------|-------|-------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|
| | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | External (70/28) | | | | | External (70/28) | | | | | External (70/28) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011049 | ALMAS MOHAMMED HANIF SHAIKH | | | | | | | | | | | | | | | | | | | | | | | | | Regular | FEMALE | (MU0027920250012809) | | | | | | | | | | | | | | | | | | | | | | | | | 04: GHATKOPAR | | | |
| E1 | 35 | | P | | | 44 | | P | | | 35 | | P | | | 17 | | P | | | 38 | | P | | | 28 | | P | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | | P | | | 20 | | P | | | 29 | | P | | | 15 | | P | | | 30 | | P | | | 30 | | P | | | (339) | | PASS | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 53 | 5 | C | 4 | 20.0 | 64 | 7 | B+ | 4 | 28.0 | 64 | 7 | B+ | 4 | 28.0 | 32 | 7 | B+ | 2 | 14.0 | 68 | 7 | B+ | 4 | 28.0 | 58 | 6 | B | 4 | 24.0 | 22 | 142.0 | 6.45455 | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|------------------------|--------|--------|-----|-----|---------|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011050 | AMIT KAMBIE | | | | | Regular | | | | | MALE | | | | | (MU0027920250000635) | | | | | 04: GHATKOPAR | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|------------------------|--------|--------|-----|-----|---------|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011051 | ARVIND VINAYAK GADRE | | | | | Regular | | | | | MALE | | | | | (MU0027920250003301) | | | | | 04: GHATKOPAR | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 28

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|----------------|---|--------|----|------------------------|--------|---------|--|--|--|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | |
| 8011052 | ARVIND VINAYAK GADRE | | | | | Regular | | | | | MALE | | | | | (MU0027920250003642) | | | | | 04: GHATKOPAR | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | | | | | | ABSENT |
| TOT | 0 F 4 0.0 | | | | | 0 F 4 0.0 | | | | | 0 F 2 0.0 | | | | | 0 F 4 0.0 | | | | | 0 F 4 0.0 | | | | | 22 | | | | | | 0.0 | 0.00000 |
| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | |
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | |
| 8011053 | ARVIND VINAYAK GADRE | | | | | Regular | | | | | MALE | | | | | (MU0027920250008024) | | | | | 04: GHATKOPAR | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | |
| I1 | 10 | 0 | F | 0.0 | 17 | P | 26 | P | 12 | P | 28 | P | 26 | P | 26 | P | (119) | | | | | | | FAILED | | | | | | | | | |
| TOT | 10 | 0 | F | 4 0.0 | 17 | 0 | F | 4 0.0 | 26 | 0 | F | 4 0.0 | 12 | 0 | F | 2 0.0 | 28 | 0 | F | 4 0.0 | 26 | 0 | F | 4 0.0 | 22 | | 0.0 | 0.00000 | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|---------------|--------|--------|-----|-----|---------|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011054 | DATTARAM SOMA PEJE | | | | | Regular | | | | | MALE | | | | | (MU0027920250011633) | | | | | 04: GHATKOPAR | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0 | F | 4 | 0.0 | 0.0 | 0.00000 | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|---------------|--------|--------|-----|-----|---------|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011055 | DNYANESHWAR KISAN KULAL | | | | | Regular | | | | | MALE | | | | | (MU0027920250012699) | | | | | 04: GHATKOPAR | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0 | F | 4 | 0.0 | 0.0 | 0.00000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|--|--|--|--|------------------------|--------|--------|--|--|----|--|--|--|--|-------|---------|--|--|--|---|--|--|--|--|-------|--|------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011056 | INGRID GOMES | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250011658) | | | | | 04: GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 31 | P | | | | | 37 | | | | | P | | | | | 17 | | | | | P | | | | | 34 | | | | | P | | | | | 31 | | | | | P | | | | | MARKS | | |
| I1 23 | P | | | | | 29 | | | | | P | | | | | 14 | | | | | P | | | | | 30 | | | | | P | | | | | 30 | | | | | P | | | | | (326) | | PASS |
| TOT 54 | 5 C 4 20.0 | | | | | 50 5 C 4 20.0 | | | | | 66 7 B+ 4 28.0 | | | | | 31 7 B+ 2 14.0 | | | | | 64 7 B+ 4 28.0 | | | | | 61 7 B+ 4 28.0 | | | | | 22 | | | | | 138.0 | 6.27273 | | | | | | | | | | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|--|--|--|--|------------------------|--------|--------|--|--|-----|--|--|--|--|-------|---------|--|--|--|---|--|--|--|--|-------|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011057 | KARAN KAILAS KAMBLE | | | | | Regular | | | | | MALE | | | | | (MU0027920250005801) | | | | | 04: GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | | | | | | |
| I1 16 | P | | | | | 23 | | | | | P | | | | | 8 | | | | | P | | | | | 27 | | | | | P | | | | | 29 | | | | | P | | | | | (120) | | FAILED |
| TOT 16 | 0 F 4 0.0 | | | | | 17 0 F 4 0.0 | | | | | 23 0 F 4 0.0 | | | | | 8 0 F 2 0.0 | | | | | 27 0 F 4 0.0 | | | | | 29 0 F 4 0.0 | | | | | 22 | | | | | 0.0 | 0.00000 | | | | | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 31

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|---------------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | |
| 8011058 | KAUKAB AHESAN SHAIKH | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250002893) | | | | | 04: GHATKOPAR | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|-----|----|-------|--------|---------------|--------|--------|---|-----|----|------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | |
| 8011059 | LEIBERT AMBROSE FERNANDES | | | | | Regular | | | | | MALE | | | | | (MU0027920250010202) | | | | | 04: GHATKOPAR | | | | | | | | | | | | |
| E1 | 34 | P | | | 23 | 0 | F | 0.0 | 35 | P | | | 17 | P | | | 34 | P | | | 31 | P | | MARKS | | | | | | | | | |
| I1 | 19 | P | | | 18 | P | | | 28 | P | | | 14 | P | | | 30 | P | | | | ABS | | (283) | FAILED | | | | | | | | |
| TOT | 53 | 5 | C | 4 | 20.0 | 41 | 0 | F | 4 | 0.0 | 63 | 7 | B+ | 4 | 28.0 | 31 | 7 | B+ | 2 | 14.0 | 64 | 7 | B+ | 4 | 28.0 | 31 | 0 | F | 4 | 0.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|--|--|--|--|------------------|--------|--------|--|--|---|--|--|--|--|----|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|-------|--|--------|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|------|--|--|--|--|---------|--|--|--|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011060 | LISHA PRADEEPKUMAR ACHARYA | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250006517) | | | | | 04: GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 35 | P | | | | | 27 | | | | | 0 | | | | | F | | | | | 0.0 | | | | | 20 | | | | | P | | | | | 30 | | | | | P | | | | | 31 | | | | | P | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 5 | 0 | | | | | F | | | | | 0.0 | | | | | 13 | | | | | P | | | | | 16 | | | | | P | | | | | 6 | | | | | P | | | | | 19 | | | | | P | | | | | 13 | | | | | P | | | | | (256) | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT 40 | 0 | | | | | F | | | | | 4 | | | | | 0.0 | | | | | 54 | | | | | 5 | | | | | C | | | | | 4 | | | | | 20.0 | | | | | 43 | | | | | 0 | | | | | F | | | | | 4 | | | | | 0.0 | | | | | 26 | | | | | 5 | | | | | C | | | | | 2 | | | | | 10.0 | | | | | 49 | | | | | 4 | | | | | D | | | | | 4 | | | | | 16.0 | | | | | 44 | | | | | 4 | | | | | D | | | | | 4 | | | | | 16.0 | | | | | 22 | | | | | 62.0 | | | | | 0.00000 | | | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|--|--|--|--|------------------|--------|--------|--|--|----|--|--|--|--|----|--|--|--|--|------|--|--|--|--|----|--|--|--|--|-------|--|--|--|--|-------|--------|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011061 | NARJIS KHATOON MISTRY | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250012061) | | | | | 04: GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 35 | P | | | | | 40 | | | | | P | | | | | 34 | | | | | P | | | | | 17 | | | | | P | | | | | 30 | | | | | P | | | | | 28 | | | | | P | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 19 | P | | | | | 20 | | | | | P | | | | | 26 | | | | | P | | | | | ABS | | | | | 30 | | | | | P | | | | | 29 | | | | | P | | | | | (308) | | | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT 54 | 5 | | | | | C | | | | | 4 | | | | | 20.0 | | | | | 60 | | | | | 7 | | | | | B+ | | | | | 4 | | | | | 28.0 | | | | | 60 | | | | | 7 | | | | | B+ | | | | | 4 | | | | | 28.0 | | | | | 17 | | | | | 0 | | | | | F | | | | | 2 | | | | | 0.0 | | | | | 60 | | | | | 7 | | | | | B+ | | | | | 4 | | | | | 28.0 | | | | | 57 | | | | | 6 | | | | | B | | | | | 4 | | | | | 24.0 | | | | | 22 | | | | | 128.0 | | | | | 0.00000 | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | |
| 8011062 | NAYAN VAIBHAV PEVEKAR | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250001104) | | | | | 04: GHATKOPAR | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | |
| 8011063 | NAYAN VAIBHAV PEVEKAR | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250003612) | | | | | 04: GHATKOPAR | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 34

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|---|----|---|------|-----|---|---|---|------|-----|---|---|---|------|-----|--|---|---|------|-----|---------------------------------------|----|---|------|-----|---------------|--------|--------|------|----|-------|---------|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 8011064 | PALAK MANGE | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250008019) | | | | | 04: GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 37 | P | | | | | 30 | | | | | P | | | | | 17 | | | | | P | | | | | 37 | | | | | P | | | | | 33 | | | | | P | | | | | MARKS | | |
| I1 24 | P | | | | | 20 | | | | | P | | | | | 11 | | | | | P | | | | | 30 | | | | | P | | | | | 29 | | | | | P | | | | | (330) | | PASS |
| TOT 61 | 7 | B+ | 4 | 28.0 | 55 | 6 | B | 4 | 24.0 | 57 | 6 | B | 4 | 24.0 | 28 | 6 | B | 2 | 12.0 | 67 | 7 | B+ | 4 | 28.0 | 62 | 7 | B+ | 4 | 28.0 | 22 | 144.0 | 6.54545 | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|---------------|--------|--------|-----|-----|---------|--|--|--|--|-------|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 8011065 | PRADIP SHAHAJI SAWANT | | | | | Regular | | | | | MALE | | | | | (MU0027920250000274) | | | | | 04: GHATKOPAR | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 35

| SEAT NO | NAME | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | |
|--|---|----------------|----------------|----------------|----------------|---|---|--|---------------------------------------|----------------|----------------|----------------|---|---------------|--------|--------|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | External (35/14) | External (70/28) | External (70/28) | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | Internal(15/6) | Internal(30/12) | Internal(30/12) | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | |
| 8011066 | RAGINI ANIL ZORE | | | | | Regular | FEMALE | (MU0027920250000922) | 04: GHATKOPAR | | | | | | | | | | |
| E1 | ABS | | | | | ABS | ABS | ABS | ABS | | | | | MARKS | | | | | |
| I1 | ABS | | | | | ABS | ABS | ABS | ABS | | | | | (0) | | ABSENT | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|---|--|---------------------------------------|----------------|----------------|----------------|----|---------------|--------|--------|----|---|---|------|-------|---|--------|---|------|----|---|---|---|-----|----|------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | External (35/14) | External (70/28) | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | Internal(15/6) | Internal(30/12) | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | |
| 8011067 | SAHIL SANJAY SAWANT | | | | | Regular | MALE | (MU0027920250008512) | 04: GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 35 | P | | | 30 | P | | 27 | 0 | F | | 0.0 | 19 | P | 38 | P | 24 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | |
| I1 | 12 | P | | | 16 | P | | 27 | | P | | | 8 | P | 28 | P | 28 | | P | | (292) | | FAILED | | | | | | | | | | |
| TOT | 47 | 4 | D | 4 | 16.0 | 46 | 4 | D | 4 | 16.0 | 54 | 0 | F | 4 | 0.0 | 27 | 5 | C | 2 | 10.0 | 66 | 7 | B+ | 4 | 28.0 | 52 | 0 | F | 4 | 0.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|------------------------|--------|--------|-----|-----|---------|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011071 | SAVITA RAMKRISHANA WALKE | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250006820) | | | | | 04: GHATKOPAR | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | ABSENT | | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0 | F | 4 | 0.0 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | |
|--|---|---|---|-----|-----|---|---|----|-----|-----|---|---|---|-----|-----|--|-----|-----|-----|-----|---------------------------------------|-----|----|--------|-----|------------------------|--------|--------|-----|-----|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011072 | SOMESH BHAU GHANDAT | | | | | Regular | | | | | MALE | | | | | (MU0027920250008997) | | | | | 04: GHATKOPAR | | | | | | | | | | | | |
| E1 | 24 | 0 | F | 0.0 | ABS | | | | | ABS | | | | | 10 | 0 | F | 0.0 | 21 | 0 | F | 0.0 | 17 | 0 | F | 0.0 | | | | | | | |
| I1 | ABS | | | | | 20 | P | 20 | P | ABS | | | | | 27 | P | ABS | | | | | | | FAILED | | | | | | | | | |
| TOT | 24 | 0 | F | 4 | 0.0 | 20 | 0 | F | 4 | 0.0 | 20 | 0 | F | 4 | 0.0 | 10 | 0 | F | 2 | 0.0 | 48 | 0 | F | 4 | 0.0 | 17 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 38

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|--|--|--|--|------------------------|--------|--------|--|--|----|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|--|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011073 | SRUSHTI SANDESH KOLI | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250004991) | | | | | 04: GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 38 | P | | | | | 40 | | | | | P | | | | | 35 | | | | | P | | | | | 16 | | | | | P | | | | | 38 | | | | | P | | | | | 35 | | | | | P | | | | | MARKS | | | | | | | | | | | |
| I1 23 | P | | | | | 10 @2 | | | | | P | | | | | 27 | | | | | P | | | | | 14 | | | | | P | | | | | 29 | | | | | P | | | | | 30 | | | | | P | | | | | (337) | | | | | PASS | | | | | | |
| TOT 61 | 7 B+ 4 28.0 | | | | | 52 5 C 4 20.0 | | | | | 62 7 B+ 4 28.0 | | | | | 30 7 B+ 2 14.0 | | | | | 67 7 B+ 4 28.0 | | | | | 65 7 B+ 4 28.0 | | | | | 22 | | | | | 146.0 | | | | | 6.63636 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|--|--|--|--|------------------------|--------|--------|--|--|----|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|--|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011074 | SUPRIYA DHARAMRAJ KORI | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250011525) | | | | | 04: GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 28 | P | | | | | 37 | | | | | P | | | | | 27 @1 | | | | | P | | | | | 19 | | | | | P | | | | | 28 | | | | | P | | | | | 31 | | | | | P | | | | | MARKS | | | | | | | | | | | |
| I1 19 | P | | | | | 21 | | | | | P | | | | | 28 | | | | | P | | | | | 14 | | | | | P | | | | | 27 | | | | | P | | | | | 28 | | | | | P | | | | | (308) | | | | | PASS | | | | | | |
| TOT 47 | 4 D 4 16.0 | | | | | 58 6 B 4 24.0 | | | | | 56 6 B 4 24.0 | | | | | 33 7 B+ 2 14.0 | | | | | 55 6 B 4 24.0 | | | | | 59 6 B 4 24.0 | | | | | 22 | | | | | 126.0 | | | | | 5.72727 | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|----|---|------|----|------------------------|---------------|---------------|------|----|-------|---------|--|--|--|-------|--|------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | |
| 8011075 | TEJAL BIJAY PRADHAN | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250001155) | | | | | 04: GHATKOPAR | | | | | | | | | | | | | | | | | |
| E1 35 | P | | | | | 27 @1 | | | | | P | | | | | 17 | | | | | P | | | | | 34 | | | | | P | | | | | MARKS | | |
| I1 21 | P | | | | | 27 | | | | | P | | | | | 12 | | | | | P | | | | | 30 | | | | | P | | | | | (322) | | PASS |
| TOT 56 | 6 | B | 4 | 24.0 | 50 | 5 | C | 4 | 20.0 | 55 | 6 | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 68 | 7 | B+ | 4 | 28.0 | 64 | 7 | B+ | 4 | 28.0 | 22 | 136.0 | 6.18182 | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

05: ULHASNAGAR

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--|---|---|---|--|---------------------------------------|------------------------|---------------|---------------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | |
| External (70/28) | External (70/28) | External (70/28) | External (35/14) | External (70/28) | External (70/28) | | | |
| Internal(30/12) | Internal(30/12) | Internal(30/12) | Internal(15/6) | Internal(30/12) | Internal(30/12) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 8011076 | ANIL NIVRUTTI UGALE | | Regular | MALE | (MU0027920250008850) | | | |
| | | | | | 05: ULHASNAGAR | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 4 0.0 | 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 4 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|---|---|-----|-----|---|---|---|-----|-----|---|---|---|------|-----|--|----|---|------|-----|---------------------------------------|---|---|-----|-----|---------------|--------|--------|-----|-------|-------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011077 | RAMILA SAMARTHAM CHOUHDARY | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250003400) | | | | | 05: ULHASNAGAR | | | | | | | | | | | | |
| E1 27 | 0 | F | | 0.0 | 19 | 0 | F | | 0.0 | 30 | | P | | | 20 | | P | | | 24 | 0 | F | | 0.0 | 26 | 0 | F | | 0.0 | MARKS | | | |
| I1 19 | | P | | | 16 | | P | | | 26 | | P | | | 10 | | P | | | | 27 | | P | | | 28 | | P | | | (272) | | FAILED |
| TOT 46 | 0 | F | 4 | 0.0 | 35 | 0 | F | 4 | 0.0 | 56 | 6 | B | 4 | 24.0 | 30 | 7 | B+ | 2 | 14.0 | 51 | 0 | F | 4 | 0.0 | 54 | 0 | F | 4 | 0.0 | 22 | 38.0 | 0.00000 | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
|--|---|-----|---|-----|-----|---|-----|---|-----|-----|---|-----|---|-----|-----|--|----|---|------|-----|---------------------------------------|---|---|------|-----|---------------|--------|--------|-----|-------|-------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011078 | HARSHAL DIPAK GAVANDE | | | | | Regular | | | | | MALE | | | | | (MU0027920250012754) | | | | | 05: ULHASNAGAR | | | | | | | | | | | | |
| E1 30 | | P | | | 30 | | P | | | 28 | | P | | | 26 | | P | | | 28 | | P | | | 34 | | P | | | MARKS | | | |
| I1 | | ABS | | | | | ABS | | | | | ABS | | | 8 | | P | | | | 16 | | P | | | 8 | 0 | F | | 0.0 | (208) | | FAILED |
| TOT 30 | 0 | F | 4 | 0.0 | 30 | 0 | F | 4 | 0.0 | 28 | 0 | F | 4 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 44 | 4 | D | 4 | 16.0 | 42 | 0 | F | 4 | 0.0 | 22 | 30.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

07: PANVEL

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | |
|--|---|---|---|-------|-----|---|---|--------|-----|-----|---|---|-------|-----|-----|--|--------|---|-----|-----|---------------------------------------|---|-------|-----|-----|---------------|--------|--------|-------|---------|--------|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011081 | AARTI SUDHIR MANE | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250006714) | | | | | 07: PANVEL | | | | | | | | | | | |
| E1 | 19 | 0 | F | 0.0 | 35 | | P | | | 26 | 0 | F | 0.0 | 19 | | P | | | | 13 | 0 | F | 0.0 | 31 | | P | | | MARKS | | | |
| I1 | 22 | | P | | 18 | | P | | | 29 | | P | | 9 | | P | | | | 30 | | P | | 28 | | P | | | (279) | | FAILED | |
| TOT | 41 | 0 | F | 4 0.0 | 53 | 5 | C | 4 20.0 | | 55 | 0 | F | 4 0.0 | 28 | 6 | B | 2 12.0 | | | 43 | 0 | F | 4 0.0 | 59 | 6 | B | 4 24.0 | 22 | 56.0 | 0.00000 | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | |
|--|---|---|-----|-------|-----|---|-----|-------|-----|-----|---|-----|-------|-----|-----|--|-------|---|-----|-----|---------------------------------------|---|-------|-----|-----|---------------|--------|--------|-------|---------|--|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011082 | DATTATRAY BAJIRAO KANAP | | | | | Regular | | | | | MALE | | | | | (MU0027920250010585) | | | | | 07: PANVEL | | | | | | | | | | | |
| E1 | | | ABS | | | | ABS | | | | | ABS | | | | | | | | | | | ABS | | | | | | MARKS | | | |
| I1 | | | ABS | | | | ABS | | | | | ABS | | | | | | | | | | | ABS | | | | | (0) | | ABSENT | | |
| TOT | | 0 | F | 4 0.0 | | 0 | F | 4 0.0 | | | 0 | F | 4 0.0 | | 0 | F | 2 0.0 | | | | 0 | F | 4 0.0 | | 0 | F | 4 0.0 | 22 | 0.0 | 0.00000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--|---|---|---|-----|---|---|---|-----|---|---|---|-----|---|---|---|--|---|---|---|-----|---------------------------------------|---|---|-----|----|------------------------|---------------|---------------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | |
| 8011083 | PRIYANKA RAHUL AIVALE | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250003476) | | | | | 07: PANVEL | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

11: VASAI

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|----------------|----------------|----------------|----|------------------------|---------------|---------------|------|----|-------|---------|--|--|--|-------|--|--|--|--|---|--|--|--|--|-------|--|------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011084 | GANESH SUDHAKAR RANE | | | | | Regular | | | | | MALE | | | | | (MU0027920250012677) | | | | | 11: VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 37 | P | | | | | 35 | | | | | P | | | | | 20 | | | | | P | | | | | 40 | | | | | P | | | | | 27 @1 | | | | | P | | | | | MARKS | | |
| I1 19 | P | | | | | 16 | | | | | P | | | | | 14 | | | | | P | | | | | 30 | | | | | P | | | | | 30 | | | | | P | | | | | (332) | | PASS |
| TOT 56 | 6 | B | 4 | 24.0 | 51 | 5 | C | 4 | 20.0 | 63 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 70 | 8 | A | 4 | 32.0 | 58 | 6 | B | 4 | 24.0 | 22 | 142.0 | 6.45455 | | | | | | | | | | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | |
|--|---|---|---|------|-----|---|----|---|------|-----|---|----|---|------|-----|--|----|---|------|-----|---------------------------------------|----|---|------|-----|---------------|--------|--------|------|-------|-------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011085 | MOHAMMED SHAHID YUSUF SHAIKH | | | | | Regular | | | | | MALE | | | | | (MU0027920250003498) | | | | | 11: VASAI | | | | | | | | | | | |
| E1 38 | | P | | | 40 | | P | | | 33 | | P | | | 19 | | P | | | 30 | | P | | | 30 | | P | | | MARKS | | |
| I1 20 | | P | | | 20 | | P | | | 29 | | P | | | 15 | | P | | | 30 | | P | | | 29 | | P | | | (333) | | PASS |
| TOT 58 | 6 | B | 4 | 24.0 | 60 | 7 | B+ | 4 | 28.0 | 62 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 60 | 7 | B+ | 4 | 28.0 | 59 | 6 | B | 4 | 24.0 | 22 | 146.0 | 6.63636 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | |
|--|---|---|---|------|-----|---|---|---|------|-----|---|----|---|------|-----|--|----|---|------|-----|---------------------------------------|---|---|------|-----|---------------|--------|--------|------|-------|-------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011086 | NARESH TANAJI DHINDLE | | | | | Regular | | | | | MALE | | | | | (MU0027920250012675) | | | | | 11: VASAI | | | | | | | | | | | |
| E1 31 | | P | | | 41 | | P | | | 40 | | P | | | 17 | | P | | | 28 | | P | | | 28 | | P | | | MARKS | | |
| I1 21 | | P | | | 16 | | P | | | 25 | | P | | | 13 | | P | | | 30 | | P | | | 30 | | P | | | (320) | | PASS |
| TOT 52 | 5 | C | 4 | 20.0 | 57 | 6 | B | 4 | 24.0 | 65 | 7 | B+ | 4 | 28.0 | 30 | 7 | B+ | 2 | 14.0 | 58 | 6 | B | 4 | 24.0 | 58 | 6 | B | 4 | 24.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | |
|--|---|----------------|----------------|----------------|----------------|---|---|--|---------------------------------------|----------------|----------------|----------------|----------------|---------------|--------|--------|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | External (35/14) | External (70/28) | External (70/28) | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | Internal(15/6) | Internal(30/12) | Internal(30/12) | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 8011087 | STEFFI GODSON DCUNHA | | | | | Regular | FEMALE | (MU0027920250007793) | 11: VASAI | | | | | | | | | | |
| E1 | ABS | | | | | ABS | ABS | | ABS | | | | | MARKS | | | | | |
| I1 | ABS | | | | | ABS | ABS | | ABS | | | | | (0) | | ABSENT | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | |
|--|---|----------------|----------------|----------------|----------------|---|---|--|---------------------------------------|----------------|----------------|----------------|----------------|---------------|--------|--------|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | External (35/14) | External (70/28) | External (70/28) | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | Internal(15/6) | Internal(30/12) | Internal(30/12) | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 8011088 | SUSHIL SURESH JADHAV | | | | | Regular | MALE | (MU0027920250003469) | 11: VASAI | | | | | | | | | | |
| E1 | ABS | | | | | ABS | ABS | | ABS | | | | | MARKS | | | | | |
| I1 | ABS | | | | | ABS | ABS | | ABS | | | | | (0) | | ABSENT | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

12: NEW PANVEL

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|------------------------|---------------|---------------|-----|-----|---------|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011089 | KANISHK HARI GAURKAR | | | | | Regular | | | | | MALE | | | | | (MU0027920250004975) | | | | | 12: NEW PANVEL | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0 | F | 4 | 0.0 | 0.0 | 0.00000 | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|------------------------|---------------|---------------|-----|-----|---------|--|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011090 | PRATI KSHA DHARMA PHALASKAR | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250003858) | | | | | 12: NEW PANVEL | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0 | F | 4 | 0.0 | 0.0 | 0.00000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|---------------|---------------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) Internal(30/12) | External (70/28) Internal(30/12) | | | | | External (70/28) Internal(30/12) | | | | | External (35/14) Internal(15/6) | | | | | External (70/28) Internal(30/12) | | | | | External (70/28) Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | |
| 8011091 | PRATI KSHA DHARMA PHALASKAR | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250010632) | | | | | 12: NEW PANVEL | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

20: SAWANTWADI

| SEAT NO | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--|---|---|---|-----|-----|----|---|-----|-----|-----|---|-----|---|-----|-----|---|---|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|-----|-----|-----|------------------------|---------------|---------------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011092 | SAMEER RAMCHANDRA WALAVALKAR | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0027920250012753) | | | | | 20: SAWANTWADI | | | | | | | |
| E1 | ABS | | | | | | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | |
| I1 | ABS | | | | | | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

26: MUMBRA

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|----------------|--|--|--|------------------------|---------------|---------------|--|--|------------|--|--|--|--|-----|--|--|--|--|-----------|--|--|--|--|----|--|--|--|--|-------------|--|--|--|--|--------|--|--|--|--|------|--|--|--|--|---------|--|--|--|--|--|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011093 | SAFIYA SHARIF CHOUDHARY | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250009567) | | | | | 26: MUMBRA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 28 | P | | | | | 31 | | | | | P | | | | | 26 | | | | | 0 | | | | | F | | | | | 0.0 | | | | | 17 | | | | | P | | | | | 37 | | | | | P | | | | | 37 | | | | | P | | | | | MARKS | | | | | | |
| I1 23 | P | | | | | 18 | | | | | P | | | | | 26 | | | | | P | | | | | 12 | | | | | P | | | | | ABS | | | | | 30 | | | | | P | | | | | (285) | | | | | FAILED | | | | | | | | | | | | | | | | |
| TOT 51 | 5 C 4 20.0 | | | | | 49 | | | | | 4 D 4 16.0 | | | | | 52 | | | | | 0 F 4 0.0 | | | | | 29 | | | | | 6 B 2 12.0 | | | | | 37 | | | | | 0 F 4 0.0 | | | | | 67 | | | | | 7 B+ 4 28.0 | | | | | 22 | | | | | 76.0 | | | | | 0.00000 | | | | | | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|----------------|--|--|--|------------------------|---------------|---------------|--|--|-------------|--|--|--|--|----|--|--|--|--|------------|--|--|--|--|----|--|--|--|--|-------------|--|--|--|--|-------|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|--|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011094 | SHYLESH SASIDHARAN | | | | | Regular | | | | | MALE | | | | | (MU0027920250007450) | | | | | 26: MUMBRA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 40 | P | | | | | 33 | | | | | P | | | | | 40 | | | | | P | | | | | 27 | | | | | P | | | | | 47 | | | | | P | | | | | 41 | | | | | P | | | | | MARKS | | | | | | | | | | | | | | | | |
| I1 22 | P | | | | | 17 | | | | | P | | | | | 27 | | | | | P | | | | | 15 | | | | | P | | | | | 28 | | | | | P | | | | | 27 | | | | | P | | | | | (367) | | | | | PASS | | | | | | | | | | | |
| TOT 62 | 7 B+ 4 28.0 | | | | | 50 | | | | | 5 C 4 20.0 | | | | | 67 | | | | | 7 B+ 4 28.0 | | | | | 42 @3 | | | | | 10 O 2 20.0 | | | | | 75 | | | | | 8 A 4 32.0 | | | | | 68 | | | | | 7 B+ 4 28.0 | | | | | 22 | | | | | 156.0 | | | | | 7.09091 | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

37: SHAHAPUR

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|----------------|---|------|----|------------------------|---------------|---------------|------|----|---|---|---|------|----|-------|---------|--|--|--|---|--|--|--|--|-------|--|------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011095 | MAYUR DEVIDAS CHAVAN | | | | | Regular | | | | | MALE | | | | | (MU0027920250005568) | | | | | 37: SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 37 | P | | | | | 27 @1 | | | | | P | | | | | 14 | | | | | P | | | | | 27 @1 | | | | | P | | | | | 30 | | | | | P | | | | | MARKS | | |
| I1 23 | P | | | | | 27 | | | | | P | | | | | 15 | | | | | P | | | | | 29 | | | | | P | | | | | 28 | | | | | P | | | | | (307) | | PASS |
| TOT 60 | 7 | B+ | 4 | 28.0 | 48 | 4 | D | 4 | 16.0 | 55 | 6 | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 57 | 6 | B | 4 | 24.0 | 58 | 6 | B | 4 | 24.0 | 58 | 6 | B | 4 | 24.0 | 22 | 128.0 | 5.81818 | | | | | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

42: PALGHAR

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--|---|---|---|--|---------------------------------------|------------------------|---------------|---------------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | |
| External (70/28) | External (70/28) | External (70/28) | External (35/14) | External (70/28) | External (70/28) | | | |
| Internal(30/12) | Internal(30/12) | Internal(30/12) | Internal(15/6) | Internal(30/12) | Internal(30/12) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 8011096 | ABHAY ANIL PATIL | Regular | MALE | (MU0027920250003215) | 42: PALGHAR | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 4 0.0 | 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 4 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

45: THANE

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | | | | | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | |
|--|---|---|---|-----|-----|----|---|-----|-----|-----|---|---|---|-----|-----|-----|--|---------------------------------------|-----|-----|----|---|---------------|--------|--------|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | |
| External (70/28) | External (70/28) | | | | | | | | | | External (70/28) | External (35/14) | | | | | External (70/28) | External (70/28) | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | | | | | | Internal(30/12) | Internal(15/6) | | | | | Internal(30/12) | Internal(30/12) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011097 | ABHIJEET HANUMANT SALUNKHE | | | | | | | | | | Regular | MALE | | | | | (MU0027920250005485) | 45: THANE | | | | | | | | | |
| E1 31 | P | | | | | | | | | | ABS | ABS | | | | | ABS | ABS | | | | | MARKS | | | | |
| I1 | ABS | | | | | | | | | | ABS | ABS | | | | | ABS | ABS | | | | | (31) | | FAILED | | |
| TOT 31 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | | | | | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | |
|--|---|---|---|-----|-----|----|---|-----|-----|-----|---|---|---|-----|-----|-----|--|---------------------------------------|-----|-----|----|---|---------------|--------|--------|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | |
| External (70/28) | External (70/28) | | | | | | | | | | External (70/28) | External (35/14) | | | | | External (70/28) | External (70/28) | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | | | | | | Internal(30/12) | Internal(15/6) | | | | | Internal(30/12) | Internal(30/12) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011098 | AKSHATA SANJAY SARDAL | | | | | | | | | | Regular | FEMALE | | | | | (MU0027920250005895) | 45: THANE | | | | | | | | | |
| E1 | ABS | | | | | | | | | | ABS | ABS | | | | | ABS | ABS | | | | | MARKS | | | | |
| I1 | ABS | | | | | | | | | | ABS | ABS | | | | | ABS | ABS | | | | | (0) | | ABSENT | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|------------------------|--------|--------|-----|-----|---------|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011099 | ANURAG AJAYRAO MOHATURE | | | | | Regular | | | | | MALE | | | | | (MU0027920250011998) | | | | | 45: THANE | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | ABSENT | | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | F | 4 | 0.0 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|------------------------|--------|--------|-----|-----|---------|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011100 | ARUNALATA T NADAR | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250010611) | | | | | 45: THANE | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | ABSENT | | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | F | 4 | 0.0 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--|----|---|---|-----|-----|----|---|---|-----|------|----|---|---|-----|------|----|--|---|-----|------|----|---------------------------------------|---|-----|------|----|-----------|---|-------|------|----|------------------------|---------------|---------------|
| 50511 : Classical Sociological Theory (THEORY) | | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| 8011101 | | AVNI ASHISH KARPE | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250006544) | | | | | 45: THANE | | | | | | | |
| E1 | | | | ABS | 30 | | | P | | 34 | | | P | | 14 | | | P | | 28 | | | P | | 30 | | | P | MARKS | | | | | |
| I1 | 15 | | | P | 18 | | | P | | 23 | | | P | | 13 | | | P | | 27 | | | P | | 25 | | | P | (257) | | | FAILED | | |
| TOT | 15 | 0 | F | 4 | 0.0 | 48 | 4 | D | 4 | 16.0 | 57 | 6 | B | 4 | 24.0 | 27 | 5 | C | 2 | 10.0 | 55 | 6 | B | 4 | 24.0 | 55 | 6 | B | 4 | 24.0 | 22 | 98.0 | 0.00000 | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--|----|---|---|-----|-----|----|---|-----|-----|-----|----|---|-----|-----|-----|----|--|-----|-----|-----|----|---------------------------------------|---|-----|-----|----|-----------|-----|-------|-----|----|------------------------|---------------|---------------|
| 50511 : Classical Sociological Theory (THEORY) | | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| 8011102 | | AVNI ASHISH KARPE | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250010138) | | | | | 45: THANE | | | | | | | |
| E1 | | | | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | | ABS | | | | ABS | MARKS | | | | | |
| I1 | | | | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | | ABS | | | | ABS | (0) | | | ABSENT | | |
| TOT | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | NAME | | | | | STATUS | GENDER | | | | | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | |
|--|---|---|---|------|-----|---|---|---|------|-----|----|--|---------------------------------------|------|-----|----|----|------------------|--------|--------|----|----|---|-------|----|-------|------|---|------|----|-------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | External (35/14) | | | | | External (70/28) | External (70/28) | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | Internal(15/6) | | | | | Internal(30/12) | Internal(30/12) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| 8011103 | DIPTHI PRASHANT KAMAT | | | | | Regular | FEMALE | | | | | (MU0027920250011094) | 45: THANE | | | | | | | | | | | | | | | | | | | |
| E1 40 | P | | | | | 41 | P | | | | | 16 | P | | | | | 35 | P | | | | | 27 @1 | P | MARKS | | | | | | |
| I1 18 | P | | | | | 26 | P | | | | | 14 | P | | | | | 27 | P | | | | | 26 | P | (326) | PASS | | | | | |
| TOT 58 | 6 | B | 4 | 24.0 | 55 | 6 | B | 4 | 24.0 | 67 | 7 | B+ | 4 | 28.0 | 30 | 7 | B+ | 2 | 14.0 | 62 | 7 | B+ | 4 | 28.0 | 54 | 5 | C | 4 | 20.0 | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | | | | | STATUS | GENDER | | | | | ERN | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|----|--|---------------------------------------|-----|-----|-----|---|------------------|--------|--------|----|---|---|-------|----|--------|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | External (35/14) | | | | | External (70/28) | External (70/28) | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | Internal(15/6) | | | | | Internal(30/12) | Internal(30/12) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011104 | GANESH RAGHUNATH PATIL | | | | | Regular | MALE | | | | | (MU0027920250001686) | 45: THANE | | | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | ABS | | | | | ABS | ABS | | | | | ABS | ABS | | | | | MARKS | | | |
| I1 | ABS | | | | | ABS | ABS | | | | | ABS | ABS | | | | | ABS | ABS | | | | | (0) | | ABSENT | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 58

| SEAT NO | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK |
|--|---|---|---|-----|-----|----|-----|---|-----|-----|---|---|---|------|-----|---|----|---|------|-----|--|---|---|------|-----|---------------------------------------|----|---|------|-------|---------------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG |
| External (70/28) | External (70/28) | | | | | | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011105 | MANGESH DUBEY | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0027920250003089) | | | | | 45: THANE | | | | | | | |
| E1 14 | 0 | F | | 0.0 | 33 | | P | | | 30 | | P | | | 17 | | P | | | 30 | | P | | | 34 | | P | | | MARKS | | | |
| I1 21 | | P | | | | | ABS | | | 26 | | P | | | 14 | | P | | | 29 | | P | | | 28 | | P | | | (276) | | FAILED | |
| TOT 35 | 0 | F | 4 | 0.0 | 33 | 0 | F | 4 | 0.0 | 56 | 6 | B | 4 | 24.0 | 31 | 7 | B+ | 2 | 14.0 | 59 | 6 | B | 4 | 24.0 | 62 | 7 | B+ | 4 | 28.0 | 22 | 90.0 | 0.00000 | |

| SEAT NO | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) | RESULT | REMARK |
|--|---|-----|---|-----|-----|----|-----|---|-----|-----|---|-----|---|-----|-----|---|-----|---|-----|-----|--|---|-----|-----|-----|---------------------------------------|---|---|-----|-------|---------------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | äC | äCG | äCG |
| External (70/28) | External (70/28) | | | | | | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011106 | NUPAM SHANKAR MAWSHE | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0027920250011849) | | | | | 45: THANE | | | | | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | ABS | | | | | | | MARKS | | | |
| I1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | ABS | | | | | | | (0) | | ABSENT | |
| TOT | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 59

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | |
| 8011107 | PRATIK SUNIL TAYADE | | | | | Regular | | | | | MALE | | | | | (MU0027920250011829) | | | | | 45: THANE | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|---|---|-----|----|------------------------|---------|--------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | |
| 8011108 | RANI VIKASH SAW | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250001029) | | | | | 45: THANE | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | ABSENT |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 60

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | |
|--|---|---|---|-----|-----|---|---|-----|-----|-----|---|-----|---|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-----|-----|------------------------|--------|--------|--------|-----|---------|--|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 8011109 | RICHA AJIT PADTE | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250006948) | | | | | 45: THANE | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | MARKS | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | (0) | ABSENT | | | |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 22 | 0 | F | 4 | 0.0 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT | REMARK | | | | | |
|--|---|---|---|-----|-----|---|---|---|-----|-----|---|---|----|-----|-----|--|---|---|-----|-----|---------------------------------------|---|---|-------|-----|------------------------|--------|--------|-----|--------|----|-----|---------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 8011110 | SHREYAS SHRIKANT JADHAV | | | | | Regular | | | | | MALE | | | | | (MU0027920250011694) | | | | | 45: THANE | | | | | | | | | | | | |
| E1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | MARKS | | | | | |
| I1 | 24 | P | | | 19 | P | | | 28 | P | | | 13 | P | | 30 | P | | 30 | 30 | P | | | (144) | | | | | | FAILED | | | |
| TOT | 24 | 0 | F | 4 | 0.0 | 19 | 0 | F | 4 | 0.0 | 28 | 0 | F | 4 | 0.0 | 13 | 0 | F | 2 | 0.0 | 30 | 0 | F | 4 | 0.0 | 30 | 0 | F | 4 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE MASTER OF ARTS (SOCIOLOGY) (ONLINE) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|--|--|--|--|------------------------|---------------|---------------|--|--|----|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|------|
| 50511 : Classical Sociological Theory (THEORY) | 50521 : Perspectives on Indian Society (THEORY) | | | | | 50531 : Sociology of Globalization (THEORY) | | | | | 50541 : Academic Reading and Writing (THEORY) | | | | | 50554 : Education and Society (THEORY) | | | | | 50591 : Research Methodology (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (70/28) | External (70/28) | | | | | External (70/28) | | | | | External (35/14) | | | | | External (70/28) | | | | | External (70/28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(30/12) | Internal(30/12) | | | | | Internal(30/12) | | | | | Internal(15/6) | | | | | Internal(30/12) | | | | | Internal(30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011111 | URJA DILIP SENGHANI | | | | | Regular | | | | | FEMALE | | | | | (MU0027920250008927) | | | | | 45: THANE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 27 @1 | P | | | | | 35 | | | | | P | | | | | 42 | | | | | P | | | | | 20 | | | | | P | | | | | 37 | | | | | P | | | | | 33 | | | | | P | | | | | MARKS | | |
| I1 21 | P | | | | | 19 | | | | | P | | | | | 26 | | | | | P | | | | | 12 | | | | | P | | | | | 26 | | | | | P | | | | | 30 | | | | | P | | | | | (329) | | PASS |
| TOT 49 | 4 D 4 16.0 | | | | | 54 5 C 4 20.0 | | | | | 68 7 B+ 4 28.0 | | | | | 32 7 B+ 2 14.0 | | | | | 63 7 B+ 4 28.0 | | | | | 63 7 B+ 4 28.0 | | | | | 22 | | | | | 134.0 | | | | | 6.09091 | | | | | | | | | | | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |